



## DUKE OF EDINBURGH TRAINING OUTLINE FOR BRONZE AWARD 2010/2011

| Session | Date  | Topic   | Outline  | Leaders   |
|---------|---|---|--|---|
| TERM 1  | Thursday 16th<br>September<br>7.00 -7.45 Bronze<br>8.00-9.00 Silver                                   | Parents' Night Meetings<br>Pupils needed for presentations  | Information sessions for parents and pupils interested in the award.<br>PLUS sign up                   | <b>David Henderson- to organise</b><br>Chris Floyd<br>Richard Mumford             |
| 1       | Wednesday 22nd<br>September<br>3.45-4.45  | Welcome session<br>Payment required by or on this day<br>Past groups to give ideas especially<br>Volunteering | Basic outline of the award   | Jane<br>Helen   |
| 2       | Wednesday 29 <sup>th</sup><br>3.50- 5.15<br><br>Thursday 30 <sup>th</sup><br>September<br>3.50 - 5.15 | Exploring choices of activities<br><br>And<br>Enrolling on e D of E   | PC terminals needed  | ALL GROUP LEADERS<br><br>Chris Floyd (on Thursday)                                |
| 3       | Wednesday 20 <sup>th</sup> October<br>(Tbc - S2 Parent's night)<br>3.45 - 5.00                        | Finalising Choices re Activities within groups (approx 10 pupils per group)                                   | Staff available to ensure pupils have organised their various sections and activities.                 | ALL GROUP LEADERS   |
| 4       | Monday 25th October<br>7 for 7.30-9.00  | Kit Night   | COTSWOLDS- trade stand<br>Demonstration of kit.<br>Overview of programme for parents and participants. | <b>Richard- to organise</b><br>Chris<br>Nicky<br>Jane OR David H<br>Cotswolds Rep |

|   |                              |                |   |                   |
|---|------------------------------|----------------|---|-------------------|
| 5 | w/b 1 <sup>st</sup> November | Progress Check | Each group leader to co-ordinate session for their group in library | ALL GROUP LEADERS |
|---|------------------------------|----------------|---|-------------------|

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|-------------|--|-----------------------------------|---|---|
| TERM 2<br>6 | Monday 7 <sup>th</sup> February<br>4.00-6.00                       | Expedition First Aid              | Session 1 - The Basics!   | Ian Hunter<br>Richard<br>Chris<br>Nicky |
| 7           | Tuesday 22 <sup>nd</sup> February<br>4.00-5.30                     | D of E Key Principles             | Fitness/Teamwork/Leadership   | Richard<br>Jane                         |
| 8           | Monday 28 <sup>th</sup> February<br>4.00-5.30                      | Navigation                        | Using maps on paths<br>Interactive PC work                          | Richard<br>Helen                        |
| 9           | Monday 7 <sup>th</sup> March<br>4.00-5.30                          | Safety                            | Weather/Risk assessment<br>The Country Code<br>Emergency Procedures | Richard<br>Jane                         |
| 10          | w/b 14 <sup>th</sup> March<br>1 lunchtime                          | Progress checks with group leader | General progress with activities etc                                | ALL GROUP LEADERS                       |
| 11          | Saturday 12 <sup>th</sup> or 19 <sup>th</sup><br>March<br>9.00-3PM | Camp-craft                        | Catering<br>Stoves<br>Foods<br>Hygiene<br>Trowels<br>Pitching Tents | Richard<br>Others tbc                   |
| 12          | Monday March 14 <sup>th</sup> OR<br>21 <sup>st</sup><br>4.00-5.30  | Expedition First Aid              | Session 2 - CPR etc   | Ian Hunter<br>Richard<br>Chris<br>Nicky |

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|---------|--|-------------------------------|---|---------------------------|
| 13      | Thursday 21st April<br>4.00-6.00   | Planning the Expedition       | Route Cards<br>Menus<br>Rucksacks<br>Group equipment<br>Personal equipment<br>The Route!<br>Map familiarisation | Richard<br>Helen          |
| 14      | Tuesday 3 <sup>rd</sup> May<br>4.00-5.30   | Planning continued            | As above<br>To include 'Kit Check'  | Richard<br>Jane           |
|         | 5 <sup>th</sup> and 6 <sup>th</sup> May<br>OR<br>7 <sup>th</sup> and 8 <sup>th</sup> May | The Practice Expedition       | Wanlock Head  | Chris<br>Nikki<br>Richard |
| 15      | Tuesday 10 <sup>th</sup> May<br>4.00-4.45  | Reflection and feedback       | An analysis of the practice expedition.<br>Briefing re. the assessed expedition                                 | Chris<br>Nikki<br>Richard |
| 16      | Tuesday 24 <sup>th</sup> May<br>4.00-5.30  | Planning the final expedition | Route cards etc. as per session number 13   | Richard<br>Helen<br>Jane  |
| 17      | Tuesday 7 <sup>th</sup> June<br>1.00-1.30  | Final briefing/planning       | Last minute details and checks  | Rhona<br>Richard          |
|         | 9 <sup>th</sup> - 12th June  | Assessed Expeditions          | Either 9/10 Or 11/12  |                           |
| 18      | Tuesday 21 <sup>st</sup> June  | Reflection and Feedback       | An analysis of the assessed expedition and general update on whole award  | ALL GROUP LEADERS         |